

SNOWBIRD CLUSTER SHOW VENDOR CONTRACT  
CARROLL KENNEL CLUB & ANNAPOLIS KENNEL CLUB

**BOOTH SPACE RENTAL AGREEMENT FOR JANUARY, 2009**

**CONTRACTS MUST BE RECEIVED BEFORE DECEMBER 31, 2008**  
*Space is based upon first come, first served of contract, insurance and check receipt.*  
*Priority will be given to those who come for four days.*

Show Dates Reservation (check one option): \_\_\_ Friday through Monday, January 16-19, 2009  
 \_\_\_ Saturday and Sunday Only, January 17-18, 2009

**THIS CONTRACT** made this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by and between CARROLL KENNEL CLUB, INC AND ANNAPOLIS KENNEL CLUB, INC. (“Clubs” or ‘The Snowbird Cluster’) and the undersigned vendor (“Vendor”) is for the rental of booth space for Show Date(s) checked above. Vendor intends to rent booth space of \_\_\_\_\_(size) and anticipates arrival at the show site on \_\_\_\_\_(date) on the following terms and conditions:

FEE PAYMENT SCHEDULE	15' X 10' Two Days Only	15' X 10' Four Days	15' X 20' Two Days Only	15' X 20' Four Days	15' X 40' Two Days Only	15' X 40' Four Days
	\$225.00	\$300.00	\$285.00	\$380.00	\$420.00	\$560.00

1. Vendor has enclosed a check payable to The Carroll Kennel Club, Inc., In care of John Eichstedt, 5163 Bartholow Road, Sykesille MD 21784, in the amount of \$ \_\_\_\_\_ for dates and size of booth rental.
2. Vendor has enclosed a copy of its liability insurance policy/certificate of insurance.
3. Vendor acknowledges and agrees that the Clubs shall have no liability for accidents, occurrences and/or injuries occurring in or about Vendor’s booth OR for accidents, occurrences and/or injuries resulting from Vendor’s products. This includes but is not limited to the Show Dates but also includes setup and tear down of the booth. Vendor agrees to indemnify and hold Clubs harmless for any and all liability therefore.
4. Booth placement is within the sole discretion of The Snowbird Cluster Vendor Committee. Reserved space is based upon first come, first serve of contract, insurance and check receipt. Priority will be given to those who contract for four days. Two Day vendors will be assigned space at close of contract deadline, December 31, 2008.
5. There will be electricity. Any fees for electrical hookups will be passed on to vendors.
6. Vendor is responsible for all tables and chairs needed for their booth.
7. Vendor is responsible for the clean up and disposal of trash related to their booth during and at the close of the show.
8. Confirmations will be sent December 31, 2008, via Email. This will include: 1) Booth Assignment 2) Show Set-Up Plan and 3) Building Access Time for setup. Please annotate an alternate address for mailing, if any, below.
9. Should you need to speak with a Club representative, please contact John or Lori Eichstedt at (410) 549-3465.

\_\_\_\_\_  
Signature (Vendor or authorized representative/agent)

Printed Name: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Tax ID No.: \_\_\_\_\_ Product: \_\_\_\_\_  
 Contact Phone Number(s): \_\_\_\_\_ Cell/Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ Alternate Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Number of electrical hookups needed: \_\_\_\_\_